

Study Objectives

MPLS
Sept 20, 2021

The Sabbath Rest Experiential Christianity

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Songs
- 1 John Structural Diag. Chap 2.18-19 AntiChrists 'went out from' 'not of'
- Exegesis/Eisegesis Out of/Into
- Interpretation/Application Local/Universal

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

Sabbath Rest

Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

HEART OF JESUS LIVES IN ME

Lifebreakthrough

Vocals: Sheshy Diaz

Songwriter: Hubert Dapliyan

www.lifebreakthroughmusic.com

Link





BEN HESTER - IN THE SWEET BY AND BY

[Link](#)

RECORDED LIVE AT SCHNEIDER HALL
COLUMBUS, TEXAS, AMERICA

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Who-

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is

Structural Diagram: 1 JN 2. 18-19

Paragraph

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV

Local
General
Universal
Application

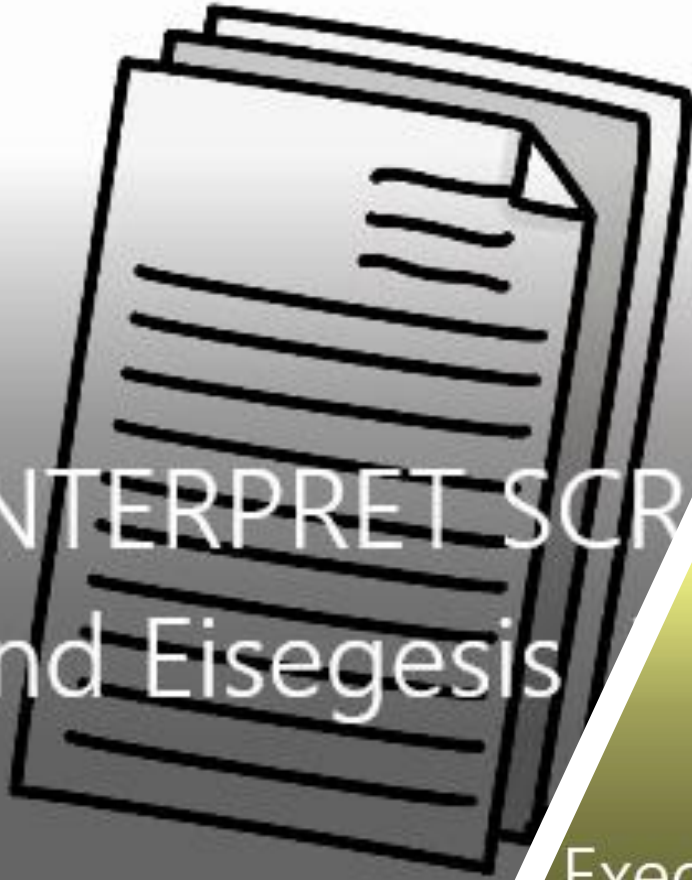
Application Review

- **Application:** the act of putting correct timeless truths from God's Word into practice in the proper context
 - It answers the question "How does it work?"
- **Individual:** in your life
- **Community: in the life of the local church and Universal Church**

One Meaning – Various Applications

[Link](#)

DIFFERENT INTERPRETATIONS



HOW TO INTERPRET SCRIPTURE
Exegesis, and Eisegesis

[Link](#)

What is the difference between
exegesis and eisegesis?

Exegesis and Eisegesis - What is the difference
Bible Study Tips GotQuestions.org

Understanding Your Bible

[Link](#)

Exegesis and Hermeneutics - Lesson #7

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Column 1

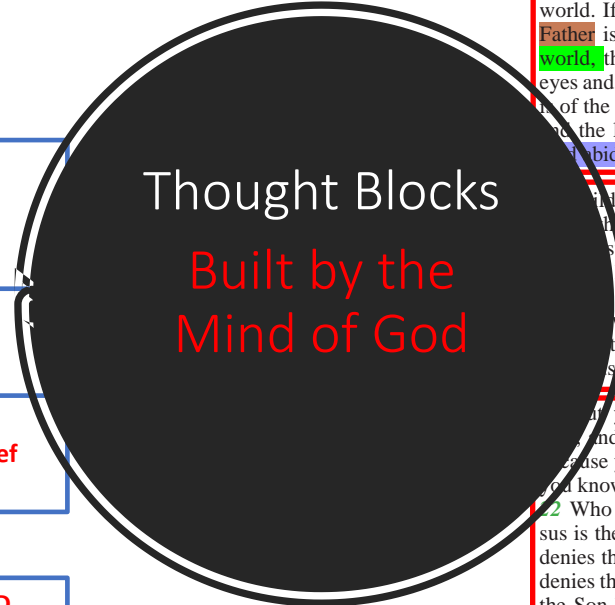
ETERNAL LIFE
Life made manifest
Fellowship 'a joint-participation'

God is Light
Fellowship w Light
Blood of Christ
Truth is in us

Not SIN
Advocate for Faith/Belief

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE
Lack of Life - stumbling



Thought Blocks

Built by the
Mind of God

1 John RSV

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but of the world. 17 And the world passes away, and the lust of it; but he who does the will of the Father abides for ever.

18 My little children, it is the last hour; and as you have heard that antichrist is coming, so now many deceivers have come; therefore we know that the hour is almost at hand. 19 They went out from us, who were not of us; for if they had been of us, they would have continued with us; but they went out, so that it might be plain that they all are deceivers and liars.

20 Do not let anyone who does not bring this teaching into your house and you all know. 21 I write to you, not because you do not know the truth, but because you do know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Column 2

Forgiven Overcome
Abides & Known

We love Father not world
Abide forever

158

the joy of discovery

**IN BIBLE STUDY
IN BIBLE TEACHING**

oletta wald

There were the window frames and windows, the doors, the walls, the bricks etc. Were I to say to you, "Here is my house," you no doubt would retort, "I see the parts that make up your house, but I still don't know what your house looks like."

So it is in Bible study. It is not enough just to see the parts, even to understand the parts. You must see the parts in relation to the whole, how they contribute to make up the whole message.

How to Observe Structure of Paragraphs

In order to see how material in a passage is arranged, you need to get the passage in front of you on one sheet of paper, if possible. There are several ways to record material so that you can best see how the ideas are arranged.

Make a "Structural Diagram"

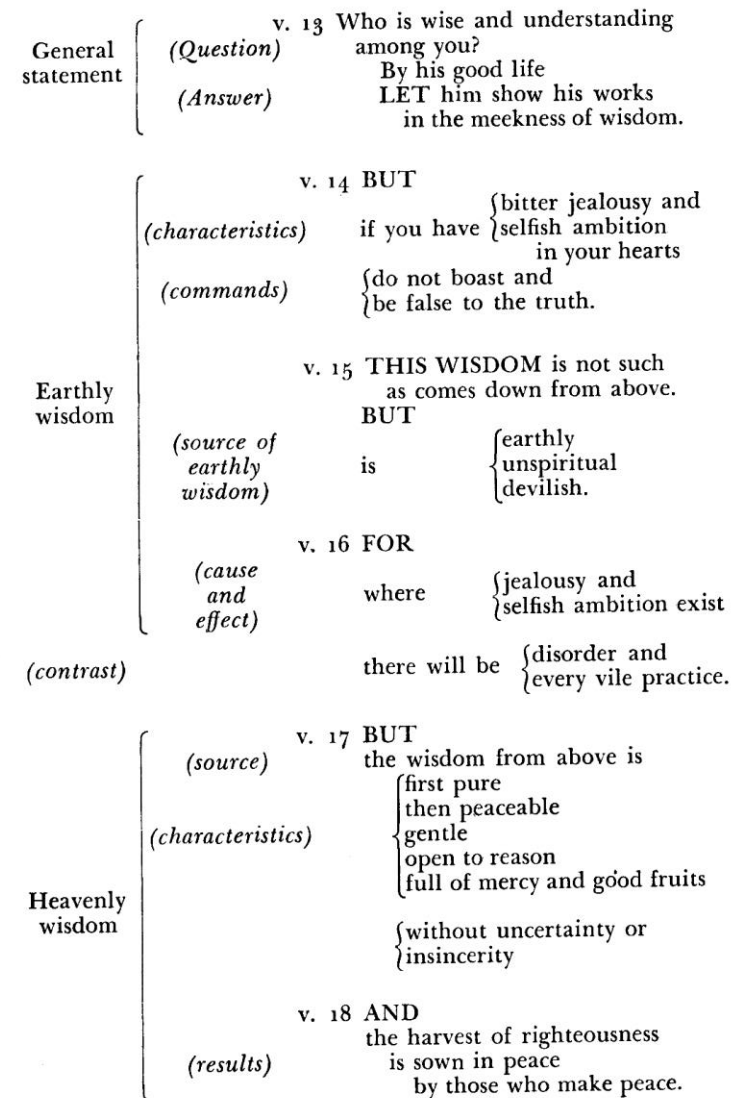
"Structural diagram" is a title given to a process in which you copy on a sheet of paper all of the words in a paragraph, but arrange the material in as graphic a way as possible.

Suggestions: (Note the example of a structural diagram of James 3:13-18 on page 25.)

1. Copy down the units of phrases and clauses; separate the units so that they will be most meaningful to you.
2. Line up major clauses and ideas so that key ideas can easily be seen.
3. Place modifying phrases and clauses under the words which they describe. Do not do this to the extent that you break up the thought pattern.
4. Place series of words, phrases, clauses, parallel thoughts and parallel constructions under each other. Sometimes it is helpful to bracket them.
5. Emphasize the important connectives such as, "but" "yet," "for," "therefore," "then," etc. Place them by themselves.
6. Arrange your diagram so the KEY words and KEY ideas stand out. This can be done by CAPITALIZING words and by underlining words and phrases. It is also helpful to use colored pencils to highlight ideas. For instance, you might encircle or underline in red the words that are repeated.
7. Analyze the passage which you have diagramed.
 - a. Study your verses and bracket those which seem to be on the same topic. Summarize the main thought in each grouping of verses and write your summary in the left margin. Try to summarize with one word or brief phrase.
 - b. Make note of commands, warning, conditional clauses, reasons and results, illustrations, etc. List comments in margin.
 - c. Use arrows and lines to show relationships, contrasts, comparisons and repetitions.

EXAMPLE OF STRUCTURAL DIAGRAM

James 3:13-18



268.5

Structural Diagram: 1 JN 2. 18-19

Paragraph

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

As we work through the Structural Diagram, be reflecting in the background of your mind what the main theme, central point and conceptual emphasis is of the paragraph. Keeping in mind the need to retain the primary goal of John in the Epistle. Everything must work together! Be in Sync.

Structural Diagram: 1 JN 2. 18-19

1Jo 2:18 Children, it is the last hour;
and

as you have heard

that antichrist is coming,

so

now many antichrists have come;

therefore we know

that it is the last hour.

19 They went out from us,

but they were not of us;

for

if they had been of us,

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that it might be plain

that they all are not of us.

Structural Diagram: 1 JN 2. 18-19

Levels 1-4

1Jo 2:18 Children, it is the last hour;
and
as you have heard
that antichrist is coming,
so
now many antichrists have come;
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that it is the last hour.

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if they had been of us,
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that they all are not of us.

Structural Diagram: 1 JN 2. 18-19

Things Repeated

Key Words

Meanings?

Bracket Ideas/Concepts

Relationships

1Jo 2:18 Children, it is the last hour;
and

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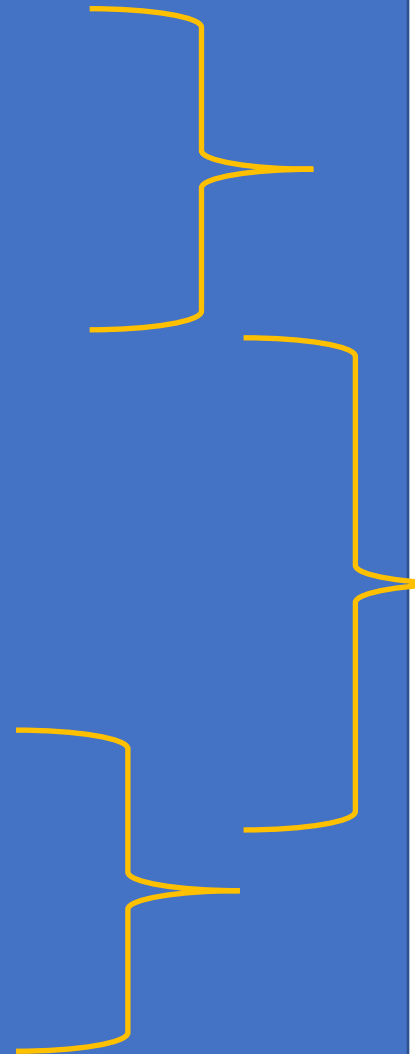
if they had been of us,

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Structural Diagram: 1 JN 2. 18-19

Things Repeated
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 that they all are not of us.



Key Words & Phrases

Abides	Jesus
Antichrist	Keep
Because	Know
Believe	Laid down His Life
Blood	Light
Born Of God	Love
Brother	Overcome
Christ	Perfect
Commandment	Righteous
Confidence	Savior
Darkness	Sin
Eternal Life - Life	Son
Fellowship	Son Jesus Christ
From The Beginning	Son Of God
God	Spirit
Hates	Spirit Of God Write

LINK

antichrist STRONGS NT 500 ἀντίχριστος
 ????? STRONGS NT ???:
 ????? STRONGS NT ???:

STRONGS NT 2889: κόσμος



"GET THEE BEHIND ME!"





What's up with AntiChrist?

Definition

Meaning

Characteristics

Descriptive info

Place of Intro into 1 JN

Quad Examples

Faith

Belief

Obedience

Abide

Not Sin

Etc



Column 1

Fellowship 'a joint-participation'
w/in ETERNAL LIFE

Fellowship w Light
Blood of Christ
Truth is in us

Not SIN
Advocate for Faith/Belief

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE
Lack of Life - stumbling

Column 2

Forgiven Overcome
Abides & Known

We love Father not
world Abide forever

What's up with AntiChrist?

Went out from/not of us

=Plain not of

What is the 'went out'?

What is the 'of us'?



Matthew 7:22-23

Many will say to Me on that day, “Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?” ²³ And then I will declare to them, “I never knew you; depart from Me, you who practice lawlessness.”

Heb 10:26

Heb 6:6

18 ¶ Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour.

[Mt 24:5,24](#); [Joh 21:5](#); [2Th 2:3](#); [1Ti 4:1](#); [2Ti 3:1](#); [Heb 1:2](#); [2Pe 2:1](#); [3:18](#); [2Jo 1:7](#)

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

[De 13:13](#); [Ps 41:9](#); [Mt 24:24](#); [Joh 6:37](#); [10:28-29](#); [Ac 20:30](#); [1Co 11:19](#); [2Ti 2:19](#)

Differences and similarities between “anti-christs” and “son of perdition”?

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

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(RSV) Verse List

- 1Jo 2:18
- 1Jo 2:22
- 1Jo 4:3
- 2Jo 1:7

1Jo 2:18 ¶ Children, it is the last hour; and as you have heard that **antichrist** is coming, so now many antichrists have come; therefore we know that it is the last hour.

1Jo 2:22 Who is the liar but he who denies that Jesus is the Christ? This is the **antichrist**, he who denies the Father and the Son.

1Jo 4:3 and every spirit which does not confess Jesus is not of God. This is the spirit of **antichrist**, of which you heard that it was coming, and now it is in the world already.

2Jo 1:7 ¶ For many deceivers have gone out into the world, men who will not acknowledge the coming of Jesus Christ in the flesh; such a one is the deceiver and the **antichrist**.

(RSV)

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

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1 John RSV ANTICHRIST

Cross References

1 John 2 | Back ▾ Forward ▾ | RSV Compare | Commentary |

18 ¶ Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour.

[Mt 24:5,24](#); [Joh 21:5](#); [2Th 2:3](#); [1Ti 4:1](#); [2Ti 3:1](#); [Heb 1:2](#); [2Pe 2:1](#); [3:18](#); [2Jo 1:7](#)

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

[De 13:13](#); [Ps 41:9](#); [Mt 24:24](#); [Joh 6:37](#); [10:28-29](#); [Ac 20:30](#); [1Co 11:19](#); [2Ti 2:19](#)

BLUE LETTER BIBLE

Verse or Word(s)

COPY COPY

Search Results

PRIMARY **DICTIONARIES** 10 LEXICONC 1 FAQs 18

WORD SEARCH: antichrist RSV

"antichrist"
occurs 4 times in 4 verses in the

TOOLS 1Jo 2:18 Children, it is the last hour; an **antichrist** is coming, so now therefore we know that it is the

TOOLS 1Jo 2:22 Who is the liar but he who de This is the **antichrist**, he who Son.

TOOLS 1Jo 4:3 and every spirit which does not confess Jesus is not of God. This is the spirit of **antichrist**, of which you heard that it was coming, and now it is in the world already.

TOOLS 2Jo 1:7 For many deceivers have gone out into the world, men who will not acknowledge the coming of Jesus Christ in the flesh; such a one is the deceiver and the **antichrist**.

RSV BLUE LETTER BIBLE

HELP QUICKNAV ADV. OPTIONS

Verse or Word(s) KJV

COPY COPY OPTIONS STRONG'S

FORMAT BY: VERSE PARAGRAPH

Textus Receptus

2:18 Παιδιά ἐσχάτη ὥρα ἐστίν καὶ καθὼς ἠκούσατε ὅτι ὁ ἀντίχριστος ἔρχεται καὶ νῦν ἀντίχριστοι πολλοὶ γέγονασιν ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν

Interlinear Reverse Interlinear

English (KJV) [?]	Strong's	Inflected, Root & Transliterated	Parsing
antichrist	g500	ἀντίχριστος ἀντίχριστος antichristos	N-NSM



Did you mean to search for the number **500**?

ἀντίχριστος

Transliteration

antichristos (Key)

Pronunciation

an-tee'-khris-tos



Part of Speech

masculine noun

Root Word (Etymology)

From ἀντί (G473) and Χριστός (G5547)

Greek Inflections of ἀντίχριστος [?]

mGNT

5x in 3 unique form(s)

TR

5x in 3 unique form(s)

LXX

0x in 0 unique form(s)

ἀντίχριστοι — 1x

ἀντίχριστος — 3x

ἀντιχρίστου — 1x

1 Strong's Number:

G500

Greek:

antichristos

Antichrist:

can mean either "against Christ" or "instead of Christ," or perhaps, combining the two, "one who, assuming the guise of Christ, opposes Christ" (Westcott). The word is found only in John's epistles,

(a) of the many "antichrists" who are forerunners of the "Antichrists" himself, **1Jo 2:18, 22; 2Jo 1:7**;

(b) of the evil power which already operates anticipatively of the "Antichrist," **1Jo 4:3**.

What the Apostle says of him so closely resembles what he says of the first beast in **Rev. 13**, and what the Apostle Paul says of the Man of Sin in **2 Thess. 2**, that the same person seems to be in view in all these passages, rather than the second beast in **Rev. 13**, the false prophet; for the latter supports the former in all his Antichristian assumptions.

Note: The term *pseudochristos*, "a false Christ," is to be distinguished from the above; it is found in **Mat 24:24; Mar 13:22**. The false Christ does not deny the existence of Christ, he trades upon the expectation of His appearance, affirming that he is the Christ. The Antichrist denies the existence of the true God (Trench, Syn. XXX).

Outline of Biblical Usage [?]

I. the adversary of the Messiah

Strong's Definitions [?]

ἀντίχριστος **antíchristos**, an-tee'-khris-tos; from G4 the Messiah:—antichrist.

Thayer's Greek Lexicon [?]

STRONGS NT 500: **ἀντίχριστος**

ἀντίχριστος, -ου, ὁ, (**ἀντί** against and **Χριστός**, li Philo de somn. l. ii. § 27, etc., Justin, quaest. et resp., [see Sophocles Lexicon, under the word, cf. Trench, § **Messiah**, a most pestilent being, to appear just before concerning whom the Jews had conceived diverse opi Daniel 11:36ff; Daniel 7:25; 8:25, partly from Ezekiel 3 *Eisenmenger*, Entdecktes Judenthum, ii. 704ff; *Gesen* Encycl. iv. 292ff under the word Antichrist; *Böhmer*, Di Schneckenburger, in the Jahrb. f. deutsche Theol. vol. iv., p. 403ff THE NAME

ἀντίχριστος was formed perhaps by John, the only writer in the N. T. who uses it, [five times]; he employs it of the corrupt power and influence hostile to Christian interests, especially that which is at work in false teachers who have come from the bosom of the church and are engaged in disseminating error: 1 John 2:18 (where the

(Strong's Definitions Legend)

meaning is, 'what ye have heard concerning Antichrist, as about to make his appearance just before the return of Christ, is now fulfilled in the many false teachers, most worthy to be called antichrists,' [on the omission of the article cf. Buttman, 89 (78)]; 1 John 4:3; and of the false teachers themselves, 1 John 2:22; 2 John 7. In Paul and the Rev. the idea but not the name of Antichrist is found; yet the conception differs from that of John. For Paul teaches that Antichrist will be an individual man [cf. B. D. as below], of the very worst character (**τὸν ἄνθρ. τῆς ἁμαρτίας**; see **ἁμαρτία**, 1), instigated by the devil to try to palm himself off as God: 2 Thessalonians 2:3-10. The author of the Apocalypse discovers the power of Antichrist in the sway of imperial Rome, and his person in the Emperor Nero, soon to return from the dead: Revelation 13 and Revelation 17. (Often in ecclesiastical writings.) [See B. D. under the word (American edition for additional references), also B. D. under the article, Thessalonians, Second Epistle to the; *Kähler* in Herzog edition 2, i. 446f; *Westcott*, Epistles of St. John, pp 68, 89.]



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